

**EXECUTIVE SECRETARIAT**  
**ROUTING SLIP**

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	EXDIR				
4	D/ICS				
5	DDI				
6	DDA		✓		
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC				
11	IG				
12	Compt				
13	D/Pers				
14	D/OLL				
15	D/PAO				
16	SA/IA				
17	AO/DCI				
18	C/IPD/OIS				
19					
20					
21					
22					
	SUSPENSE			Date .....	

Remarks:

  
 Executive Secretary  
 6/5/84  
Date

3637 (10-81)

THE WHITE HOUSE  
WASHINGTON

Executive Registry

84 2497

## CABINET AFFAIRS STAFFING MEMORANDUM

Date: 6/4/84 Number: ----- Due By: -----

Subject: Cabinet Council on Management and Administration - Minutes

ALL CABINET MEMBERS	Action	FYI	Action	FYI
Vice President	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CEA	<input type="checkbox"/>
State	<input type="checkbox"/>	<input type="checkbox"/>	CEQ	<input type="checkbox"/>
Treasury	<input type="checkbox"/>	<input type="checkbox"/>	OSTP	<input type="checkbox"/>
Defense	<input type="checkbox"/>	<input type="checkbox"/>	ACUS	<input type="checkbox"/>
Attorney General	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Interior	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Commerce	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Labor	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
HHS	<input type="checkbox"/>	<input type="checkbox"/>	Baker	<input type="checkbox"/>
HUD	<input type="checkbox"/>	<input type="checkbox"/>	Deaver	<input type="checkbox"/>
Transportation	<input type="checkbox"/>	<input type="checkbox"/>	Darman (For WH Staffing)	<input checked="" type="checkbox"/>
Energy	<input type="checkbox"/>	<input type="checkbox"/>	J. Chapman	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input type="checkbox"/>	Mc Farlane	<input type="checkbox"/>
Counselor	<input type="checkbox"/>	<input type="checkbox"/>	Svahn	<input type="checkbox"/>
OMB	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
IA	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
UN	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
USTR	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
GSA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CCCT/Gunn	<input type="checkbox"/>
EPA	<input type="checkbox"/>	<input type="checkbox"/>	CCEA/Porter	<input type="checkbox"/>
OPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CCFA/	<input type="checkbox"/>
VA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CCHR/Simmons	<input type="checkbox"/>
SBA	<input type="checkbox"/>	<input type="checkbox"/>	CCLP/Uhlmann	<input type="checkbox"/>
			CCMA/Bledsoe	<input type="checkbox"/>
			CCNRE/	<input type="checkbox"/>

REMARKS: Attached for your information are the minutes of the May 3, 1984 Cabinet Council on Management and Administration meeting.

RETURN TO:

Craig L. Fuller  
 Assistant to the President  
 for Cabinet Affairs  
 456-2823

Katherine Anderson

Tom Gibson

Don Clarey

Larry Herboldsheimer

Associate Director  
 Office of Cabinet Affairs

DCI  
 EXEC  
 REG